

ATTESTATION PAPER

No. Mc 9 65

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

1. What is your name? *Stanton Evile Thomas McGreen*
2. In what Town, Township, or Parish, and in what Country were you born? *Lafayette, Ont. Canada*
3. What is the name of your next-of-kin? *F. S. McGreen father*
4. What is the address of your next-of-kin? *57 Milton St. Montreal*
5. What is the date of your birth? *Aug. 20, 1891*
6. What is your trade or calling? *clerk*
7. Are you married? *no*
8. Are you willing to be vaccinated or re-vaccinated? *yes*
9. Do you now belong to the Active Militia? *yes*
10. Have you ever served in any Military Force? *yes one year*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? *yes*  
*1st Green Guards*
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? *yes*

*Stanton E. McGreen* (Signature of Man.)  
*George C. McDonald* (Signature of Witness.)

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Stanton E. McGreen*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *May 15th* 191*5* *Stanton E. McGreen* (Signature of Recruit.)  
*George C. McDonald* (Signature of Witness.)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, \_\_\_\_\_, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *May 15th* 191*5* *Stanton E. McGreen* (Signature of Recruit.)  
*George C. McDonald* (Signature of Witness.)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Weyburn on the 15th* this *15th* day of *May* 191*5*.

*Robert Harte Ho* (Signature of Justice.)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*Bliss* (Approving Officer.)

DESCRIPTION OF S. E. J. McQuinn ON ENLISTMENT.

Apparent Age 23 years 0 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 7 ins.

Chest measurement { Girth when fully expanded 34 ins.  
 Range of expansion 3 ins.

Complexion dark

Eyes brown

Hair dark brown

*mole front right ear  
 " under left jaw*

Religious Denominations { Church of England   
 Presbyterian  
 Wesleyan  
 Baptist or Congregationalist  
 Other Protestants  
(Denomination to be stated.)  
 Roman Catholic  
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date May 13 1915

Place Camp Niagara

*F. W. Harvey*  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT

S. E. J. McQuinn having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*Clayton McDonald* (Signature of Officer.)  
 Captain R.O.C.

Date June 15 1915

2nd UNIVERSITY CO'Y. C.E.F.

R# 27-11-18

DISCHARGE DOCUMENTS

R. O. No.                       
H. Q. No.                     

8

- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers..... 1
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms..... 1
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet..... 2
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....

M

Name McGREER STANTON EMILE THOS.

Regt. No. Mc 965 Rank Pvt.

Corps PPCLJ

Dojo W 7-6-16

Doc 240

1819-21

P

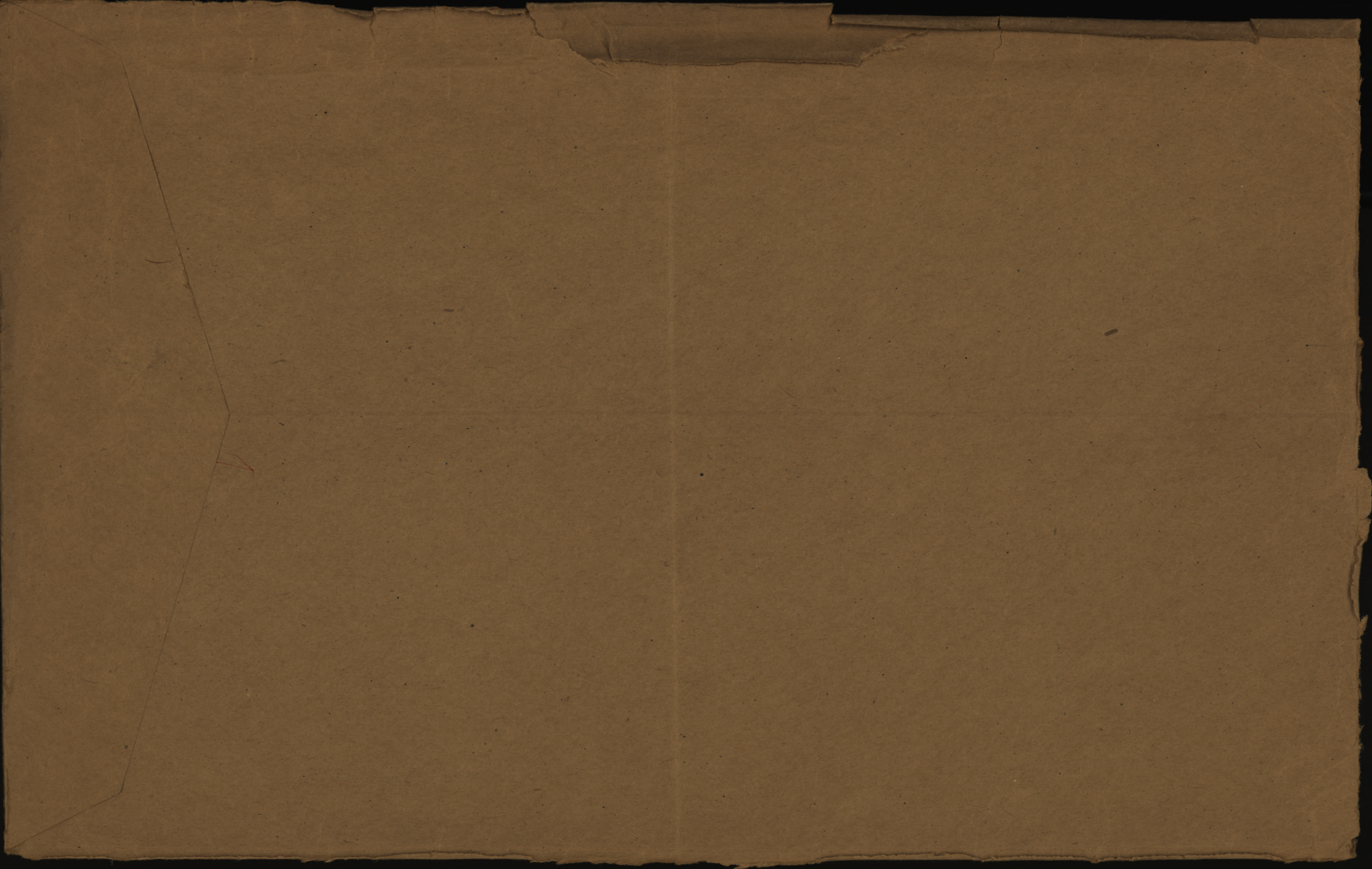
16105

H

Cas card - 1

mx 19149 - 1

11-11-20 1R122



29520

MG-65

Mc Greer

Stanton, Emile, Thos.

**I.D. number**  
**No. d'identification**

**Surname**  
**Nom de famille**

**Given names**  
**Prénoms**

**PERSONNEL RECORDS CENTRE**  
**CENTRE DES DOCUMENTS DU**  
**PERSONNEL**

Ofen  
ATIA

**Location**  
**Lieu** 6857



NAME

*M<sup>c</sup> Greer Stanton & mile Thomas* (649-M-4614) (Over)

RANK & No.

*Pte*

**D** MCG. 65.

CORPS

*2<sup>nd</sup> M<sup>c</sup> Gill P. P. C. L. I. Reinforcements*

ENLISTMENT, PLACE

*Niagara*

DATE

*15<sup>th</sup> May 1915 (S)*

FORMER CORPS

*1<sup>st</sup> Green Guards*

COUNTRY OF BIRTH

*(Canada) Napanee Ont. Can.*

NEXT OF KIN

*M<sup>c</sup> Greer F. S. (Father)*

ADDRESS

NEXT OF KIN

~~*51. Milton St*~~

*831 Dorne Crescent. Montreal P. Q.*

DISCHARGE, PLACE

DATE

*Auth. C.P.R. Telegram 0642.14/6/16.*

*O/S. 29-6-15-  $\frac{1240}{4}$*

REMARKS:

*Taken on Strength P.P.C.S. 24-8-15. Out to Part # 40 In the Field 25-9-16*



649-M-4614

✓ ✓ ✓ ✓ ✓  
McGREER, Stanton E.T. #McG.65, P.P.C.L.I. *pte* *H.A.D.*

Medals & Decs. (Father) Mr. F.S. McGreer,  
831 Lorne Crescent,  
Montreal, P.Q. *M*

P. & S. (Father) See above.

*Serial No 762837*  
Men. Cross. (Mother) Mrs. F.E. McGreer,  
Address as above.

DEC 23 1920  
Scroll Desp. \_\_\_\_\_ Reqn. No. *Z 6172*

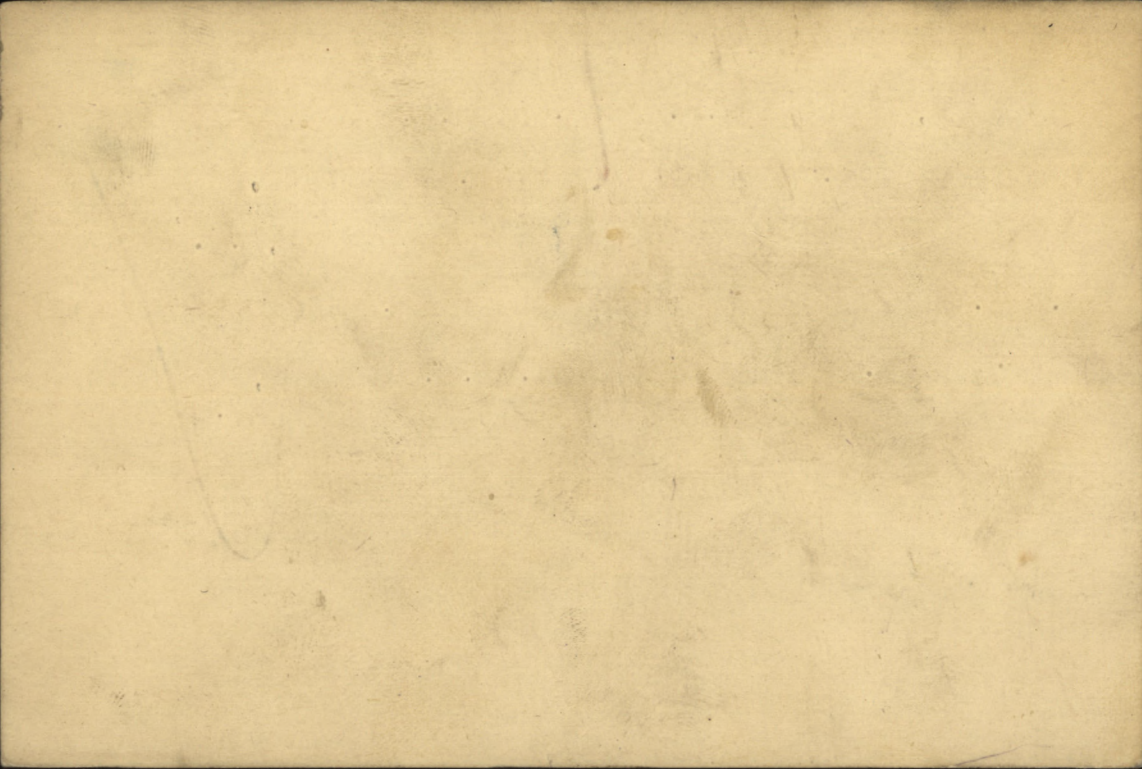
JAN 10 1922  
Plague Desp. \_\_\_\_\_ Reqn. No. *AG 3100*

*Req. 14/15 Star ple. P.P.G.K. 9.*  
*Gly. V. m.*  
*B.W. m.*

32041

*Req. 3/11/20 (m) C. 28948*

*B-*



Name **McGreer, S.E.T** Rank **Private.**Reg. No. **MCG65.**Unit **P.P.C.L.I.**Next of Kin **CANADA.**

| Date            | Movement          | Place     | Casualty              | List No. | Notified N/K O. | W.O. I.   |
|-----------------|-------------------|-----------|-----------------------|----------|-----------------|-----------|
| 1916.           |                   |           |                       |          |                 |           |
| 20-4            | No. 4. Stny Hosp' | St Cloud. | P'S Influenza         | 341      | A               |           |
| 3-5             | <i>Discharged</i> |           | "                     | 2349     |                 |           |
| 7-6             | 3 Cas Clg Station |           | <i>Died of Wounds</i> | a        | M               |           |
|                 |                   |           |                       | 374/2.   | 802             | 7.17/6/16 |
|                 |                   |           |                       |          |                 |           |
| F. 25. M. 1624. |                   |           |                       |          |                 |           |



NAME

Mc Greer Stanton Emil / Hos.

H. Q. FILE No. 649-

REG'T. No. M. G. 65-

RANK AND CORPS

Pte P P C L I

CABLE

NO.

DATE

NATURE OF CASUALTY

M 8027

136-16

Died of wounds No 3 Cas. Ch. Stat  
June 7<sup>th</sup> 1916 ✓A. L. B 2090<sup>a</sup>

Died of wounds received in action

Rouen

14-6-16

No. 3. Cas. Ch. Stat 7<sup>th</sup> June 1916.

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|                    |                             |         |                          |
|--------------------|-----------------------------|---------|--------------------------|
| A 341              | No. 4, Stat, St Cloud Paris | 20-4-16 | Influenza                |
| A. 349             | " " " "                     | 3-5-16  | " Disch.                 |
| A 374 <sup>2</sup> | Op. N° 3 Cas. Ch. Stat.     | 7-6-16  | Reports "Lid of Wounds," |

Emile  
RS

~~3~~

Number..... Mc G. 65 ..... Rank..... Pte.....

Surname..... M C G R E E R .....

Christian Name..... Stanton Emile Tho.....

Units..... P. P. I. I. Theatre of War..... France

Date of Service..... 24 - 8 - 15 ..... D

Remarks..... Father.....

Latest Address..... Mr. F. S. Mc Greer.....

..... 831. Lorne Crescent.....

Roll No. Page 6688 Montreal P. Q.

DESP DEC 14 1921  
REGN. NO. 4/3994



Surname

Christian Name or Names

Reg. No.

McGreer

S. E. Y.

McG. 65.

Rank

Unit

Co.

Troop

Batty.

Pte  
Hospital

PPCLI

Date of Admission

Transferred

4 Stat. St. Cloud Paris.

Hosp.

20-4-16

3 Cas. Cl. Str.

Hosp.

Hosp.

Hosp.

Diagnosis

Influenza

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnoses: If more than one state present

Died of Wounds

7-6-16

DISPOSITION

Dis.

Date  
3-5-16

REMARKS

e.l. 2-5-16

A 341

e.l. 13-5-16

A 349

e.l. 14-6-16

A 374 (2)

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

200

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

Casualty Form—Active Service.

CERTIFIED CORRECT  
Canadian Record Office,  
Westminster  
17, 1877  
S.W.

Regiment or Corps *P. I. C. I.*

Regimental No. *10965*

Rank *Pte*

Name *McGreen S. E. J.*

Enlisted (a) *1/15/15*

Terms of Service (a) *Duration of War*

Service reckons from (a) *1/15/15*

Date of promotion to present rank

Date of appointment to lance rank

Numerical position on roll of N.C.Os.

Extended

Re-engaged

Qualification (b)

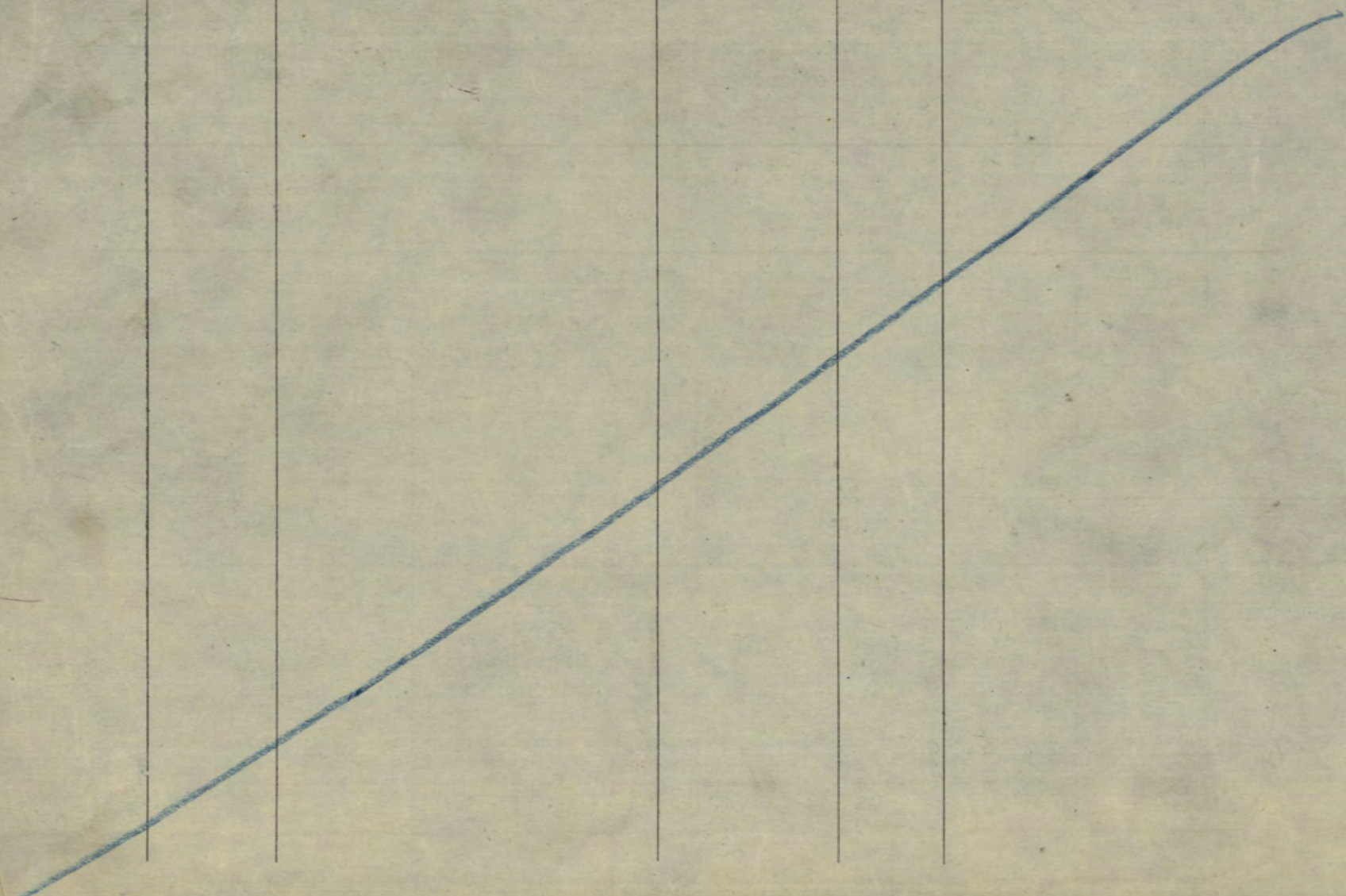
| Report         |                        | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place  | Date           | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------------|------------------------|--|--|----------------|--|
| Date           | From whom received     |  |  |                |  |
|                | <i>27 I B D</i>        | <i>Joined from Eng. &amp; taken on strength</i>  | <i>Rouen</i>                                 | <i>24.8.15</i> |  |
|                | <i>OCB</i>             | <i>Joined - Bath</i>   | <i>In the field</i>                          | <i>1.9.15</i>  | <i>B 213</i>   |
| <i>23-4-16</i> | <i>4. Can Staty.</i>   | <i>Influenza, Admitted to 4. Can Staty Hoosp while on Pass in Paris. he reported to A.P.M. Paris.</i>  | <i>4. Can Staty.</i>                         | <i>20-4-16</i> | <i>W3034 No x</i>  |
| <i>3-5-16</i>  | <i>4. Can Staty</i>    | <i>Influenza, Discharged,</i>  | <i>Not Stated, reported to A.P.M. Paris.</i> | <i>3-5-16.</i> | <i>W3034 No —</i>  |
| <i>6.5.16.</i> | <i>G.B.D. House.</i>   | <i>Left Base for unit:</i>   |  | <i>7.5.16</i>  | <i>D.7.23 6.5.16</i>   |
| <i>4-5-16.</i> | <i>Can Base Depot.</i> | <i>Classified A and taken on strength C. Base D.</i>   |  | <i>4-5-16</i>  | <i>101/B2/3/308.</i>   |
| <i>13-5-16</i> | <i>OC Bath.</i>        | <i>Rejoined Unit</i>   | <i>In the Field</i>                          | <i>8-5-16.</i> | <i>B213.</i>   |
| <i>15-4-16</i> | <i>OC Bath.</i>        | <i>Granted 9 days leave from</i>   |  | <i>12-4-16</i> | <i>B213 Part II order No 17 dt-21 1/6.</i>   |
| <i>9-6-16.</i> | <i>OC Bath.</i>        | <i>Died of Wounds in</i>   | <i>No 3 Can C.C. Stn.</i>                    | <i>7-6-16.</i> | <i>Authy:- Telegram K.I.T 3801, dt-9 1/6. Part II order No 24 dt-14-6-16.</i>      |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g., Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

*S. E. J.*  
Lieutenant  
for Lt Col. A. A. G.

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|--|-------|------|--|
| Date   | From whom received |  |       |      |  |



29520 C

R-122

Rank \_\_\_\_\_ Name **MCGREER Slanton E. Thomas** Reg'l No. **McG 65**

Unit **P.P.C.L.I. McG U'sity** If in perm. Corps, }  
 What Unit? } Married or Single **Single**

Place and Date of Enlistment **Magna - in-the-Lake. 15th May 1915** Place of Birth **Ontario, Canada**

Name and Address, Next-of-Kin **F.G. McGreer, 51 Milton Street, Montreal, P.Q. Canada**

Relationship **Father**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_ Payable to **NE, R.B No 4** Relationship \_\_\_\_\_

N/E. R.B. No \_\_\_\_\_  
 File R.L. \_\_\_\_\_  
 Category **P.W.**

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_



| Report  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place           | Date    | REMARKS<br>Taken from Official Documents |
|---------|---------------------|--|-----------------|---------|--|
| Date    | From whom received  |  |                 |         |  |
| 18.7.15 | oc. 11 <sup>H</sup> | attached 11 <sup>H</sup> Bn  | Shorncliffe     | 18.7.15 | hon. Roll.                               |
| 23.8.15 | -                   | Trans. 4 <sup>H</sup> P.C.L. 2   | -               | 23.8.15 | -  |
| 25.9.15 | ppcd's              | Taken on strength  | on the field    | 24.8.15 | Pt II #50                                |
| 21.4.16 | -                   | Granted 9 days leave   | -               | 12.4.16 | Pt II #17                                |
| 8.5.16  | -                   | Adm. W. H. Stary Acap  | Clouds Paris    | 20.4.16 | 6L. 2341 Infl 32                         |
| 13.5.16 | -                   | Discharged   | -               | 3.5.16  | " 349 "                                  |
| 14.6.16 | ppcd's              | Died of wounds   | W 3 Lasclly St. | 7.6.16  | 6L. 2374.2. ON.                          |
| 14.6.16 | do                  | do   | do              | 7.6.16  | Pt II 24.                                |

*mt*  
*11-11-20*  
*W*

*e*





**ORIGINAL.**

*Melgrees*

**MEDICAL HISTORY SHEET.**

Surname Melgrees Christian Name Stanton Emile Thomas

Examined { on 13 day of May 1915  
at Camp Niagara  
Birthplace { City or Town Napance  
County Ont

Approved by [Signature]  
Rank Lieut. J. M. C. M.O.

Apparent age 23  
Trade or occupation Clerk  
Height 5 Feet 7 Inches.  
Weight 120 Lbs.  
Chest measurement { Minimum 31 inches.  
Maximum expansion 34 inches  
Physical development fair  
Small-Pox Marks no

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

Vaccination Marks { Arm Right Left  
Number 1  
When Vaccinated last 12 years ago

| Date          | Result     | VACCINATIONS.               |
|---------------|------------|-----------------------------|
| <u>6/7/15</u> | <u>Neg</u> | <u>George Sheehans</u> M.O. |
|               |            | M.O.                        |
|               |            | M.O.                        |

(a) Marks indicating congenital peculiarities or previous disease chicken-pox mark on right side  
(b) Slight defects but not sufficient to cause rejection

| Date           | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|--------|---------------------------------|
| <u>1915</u>    |        |                                 |
| <u>May 21</u>  |        | <u>[Signature]</u> M.O.         |
| <u>June 11</u> |        | <u>[Signature]</u> M.O.         |
| <u>22</u>      |        | <u>[Signature]</u> M.O.         |

Enlisted on 18 day of May 1915 at Niagara on the Lake

|                      | CORPS. | REG'T NUMBER.   | HABITS. | DATE. |
|----------------------|--------|-----------------|---------|-------|
| Joined on enlistment |        | <u>Melgrees</u> |         |       |
| Transferred to..     |        |                 |         |       |

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

ORIGINAL

Surname *McGreer* Christian Name *Stanton* Service *Engineer* Thomas

| STATION.             | Date of Arrival<br>at the<br>Station. | DATES OF                    |          |           |                             |          |           | DISEASE.         | Number<br>of days<br>in<br>Hospital. | Remarks on nature of the disease : how induced : if mild or severe : if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|----------------------|---------------------------------------|-----------------------------|----------|-----------|-----------------------------|----------|-----------|------------------|--------------------------------------|--|----------------------------------|
|                      |                                       | Admission<br>into Hospital. |          |           | Discharge<br>from Hospital. |          |           |                  |                                      |  |                                  |
|                      |                                       | Day                         | Month    | Year      | Day                         | Month    | Year      |                  |                                      |  |                                  |
| <i>No 4 Ste Hoop</i> | <i>St Cloud</i>                       | <i>20</i>                   | <i>4</i> | <i>16</i> | <i>3</i>                    | <i>5</i> | <i>16</i> | <i>Influenza</i> | <i>13.</i>                           | <i>Discharged</i>  | <i>A341-349.</i>                 |



MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

M. F. W. 12.  
20m.-9-15  
H. Q. 1772-39 819.

110

To Whom *M. L. A. McGee*

By Whom Assigned *McGee S. E. J.*

Address *51 Milton St.,  
Montreal, Que.*

Regtl. No. *65-*

Rank *Pte*

Corps *2nd University Co.*

Rate *\$20.00 Dec 11/15-*

*2 M 2 2 1/2 C. A. N.*

## PAYMENTS

*1st draft.*

| Month | Year | Cheque No.    | Amt.        | REMARKS   |
|-------|------|---------------|-------------|---|
| Aug.  | 1914 |               |             | <div style="border: 2px solid red; padding: 10px; display: inline-block; transform: rotate(-2deg);"> <i>Casualties</i> </div> <p><i>Died of wounds, 7<sup>th</sup> June<sup>16</sup> of 16-6-16</i><br/><i>a.d.</i></p> |
| Sept. |      |               |             |   |
| Oct.  |      |               |             |   |
| Nov.  |      |               |             |   |
| Dec.  |      |               |             |   |
| Jan.  | 1915 |               |             |   |
| Feb.  |      |               |             |   |
| March |      |               |             |   |
| April |      |               |             |   |
| May   |      |               |             |   |
| June  |      |               |             |   |
| July  |      |               |             |   |
| Aug.  |      |               |             |   |
| Sept. |      |               |             |   |
| Oct.  |      |               |             |   |
| Nov.  |      |               |             |   |
| Dec.  |      | <i>28032</i>  | <i>20 -</i> |   |
| Jan.  | 1916 | <i>013083</i> | <i>20</i>   |   |
| Feb.  |      | <i>Q13594</i> | <i>20</i>   |   |
| March |      | <i>U15624</i> | <i>20</i>   |   |



MILITIA AND DEFENCE  
**ASSIGNED PAY**

M. F. W. 12a.  
 60m.-12-15.  
 1772-39-819. 111

OVERSEAS CONTINGENTS

Sheet No. 2.

*M. L. A. McGree*

PAYMENTS.

Name of Soldier

*McGree J.E.T.*  
*68. 2nd Univ. Co. 1st Dft.*

L. L. Job 8902.-Req. 6213.

| Month. | Year. | Cheque No.    | Amt.      | Remarks.        |
|--------|-------|---------------|-----------|-----------------|
|        |       |               |           | <i>\$ 20.00</i> |
| April  | 1916  | <i>K 2391</i> | <i>20</i> |                 |
| May    |       | <i>L 4800</i> | <i>20</i> |                 |
| June   |       | <i>B 3019</i> | <i>20</i> |                 |
| July   |       |               |           |                 |
| Aug.   |       |               |           |                 |
| Sept.  |       |               |           |                 |
| Oct.   |       |               |           |                 |
| Nov.   |       |               |           |                 |
| Dec.   |       |               |           |                 |
| Jan.   | 1917  |               |           |                 |
| Feb.   |       |               |           |                 |
| March  |       |               |           |                 |
| April  |       |               |           |                 |
| May    |       |               |           |                 |
| June   |       |               |           |                 |
| July   |       |               |           |                 |
| Aug.   |       |               |           |                 |
| Sept.  |       |               |           |                 |
| Oct.   |       |               |           |                 |
| Nov.   |       |               |           |                 |
| Dec.   |       |               |           |                 |
| Jan.   | 1918  |               |           |                 |
| Feb.   |       |               |           |                 |
| March  |       |               |           |                 |
| April  |       |               |           |                 |
| May    |       |               |           |                 |
| June   |       |               |           |                 |
| July   |       |               |           |                 |

*This is closed. Cgo.  
 also 2 M. 23/6/16 X.*

*Casualties*

*140.00 7 X / 2/17 2666*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

Rank *Pte* Name **McGREER Stanton E. Thomas** Reg'l No. **McG 65**  
 Unit **A.P.C.L.I. McG U'sity** If in perm. Corps, **0** Married or Single **Single**  
 Place and Date of Enlistment **Niagara** ~~Niagara-in-the-Lake~~ **15th May 1915** of Birth **Ontario, Canada**  
 Name and Address, Next-of-Kin **F.G. McGreer, 51 Milton Street, Montreal, P.Q., Canada**  
 Relationship **Father**

Assigned Pay Monthly \$20<sup>00</sup> from Dec 1<sup>st</sup> 15 Payable to Mr. M. L. A. Melgreer 51 Milton St. Montreal  
 Relationship

Separation Allowance \$ Payable to

Discharge, Date and Place **7/6/16**

Relationship **Father**  
 Reason **Dies of wound** Character **C.L.A. 374/2**  
 Relationship **4/6/16**

| Date                    |                   | PAY           |                           |               | Field Allowance |               |                 | Other Credits    | Total Credits                               | Voucher       |               | Cash Payments | Assigned pay  | Other Charges | Total Debits    | Balance  | Remarks, Casualties, etc. |               |  |         |
|-------------------------|-------------------|---------------|---------------------------|---------------|-----------------|---------------|-----------------|------------------|---|---------------|---------------|---------------|---------------|---------------|-----------------|--|---------------------------|---------------|--|---------|
| From                    | To                | No. of Days   | Rate                      | Amount        | No. of Days     | Rate          | Amount          |                  |   | No.           | Date          |               |               |               |                 |  |                           |               |  |         |
| <del>May 15</del>       | <del>May 31</del> | <del>31</del> | <del>1<sup>00</sup></del> | <del>17</del> | <del>17</del>   | <del>10</del> | <del>1 70</del> | <del>12 00</del> | <del>30</del>                               | <del>70</del> | <del>25</del> | <del>70</del> | <del>25</del> | <del>70</del> | <del>5 00</del> | <del>Subsistence 16 days at .75¢<br/>Dress &amp; Patriot's Day May 15<sup>th</sup></del> |                           |               |  |         |
| July                    | 31                | 31            | 1 <sup>00</sup>           | 31            | 31              | 10            | 3 10            | 29 00            | 63  | 10            | 55            | 55            | 8             | 10            | 39              | Rel p  |                           |               |  |         |
| Diff in Exchange } 1 46 |                   |               |                           |               |                 |               |                 |                  |   |               |               |               |               |               |                 |  |                           |               |  |         |
| Aug                     | 31                | 31            | 1 <sup>00</sup>           | 31            | 31              | 10            | 3 10            | 35 56            | 324   |               | 14            | 60            | 14            | 60            | 29              | 06   |                           |               |  |         |
| Sept                    | 30                | 30            | 1 <sup>00</sup>           | 30            | 30              | 10            | 3               | 33               | 959   | 1016          | 2             | 67            | 5             | 35            | 56              | 71   |                           |               |  |         |
| Oct                     | 31                | 31            | 1 <sup>00</sup>           | 31            | 31              | 10            | 3 10            | 34 10            | 1077  |               | 2             | 62            | 2             | 62            | 88              | 19   |                           |               |  |         |
| Nov                     | 30                | 30            | 1 <sup>00</sup>           | 30            | 30              | 10            | 3               | 33               | 1170<br>1170<br>142                         | A             | 2             | 61            | 7             | 06            | 114             | 13   |                           |               |  |         |
| Dec                     | 31                | 31            | 1 <sup>00</sup>           | 31            | 31              | 10            | 3 10            | 34 10            | 1595<br>253<br>1535<br>1369<br>1480<br>1426 | FR            | 20            | 74            | 20            | 52            | 34              | 95 89  | A.P. Starts 1/1/16        |               |  |         |
| 1916                    |                   |               |                           |               |                 |               |                 |                  |   |               |               |               |               |               |                 |  |                           |               |  |         |
| Jan                     | 31                | 31            | 1 <sup>00</sup>           | 31            | 31              | 10            | 3 10            | 34 10            | 1658<br>1723<br>265                         | FR            | 2             | 62            | 8             | 72            | 33              | 96 96 03   |                           |               |  |         |
| Feb                     | 29                | 29            | 1 <sup>00</sup>           | 29            | 29              | 10            | 2 90            | 31 90            | 1789<br>1809                                |               | 2             | 61            | 2             | 61            | 25              | 22 102 71  |                           |               |  |         |
| Mar                     | 31                | 31            | 1 <sup>00</sup>           | 31            | 31              | 10            | 3 10            | 34 10            | 1925  |               | 2             | 61            | 20            | 22            | 61 114 20       |  |                           |               |  |         |
|                         |                   |               |                           |               |                 | 275           |                 | 27 50            |   | 30 46         |               | 332 96        |               | 138 76        |                 | 80 00  |                           | 218 76 114 20 |  | checked |

Statement  
 NOV 2  
 Account rendered

Cash found in effects  
 No report

BALANCE TRANSFERRED TO NEW LEDGER

Settled







